Permit #F00023876-A

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00023876-A **Type of Permit:** FILMING **Release Date:** 01/27/2010

**Production Company** GREAT GUNS

**Insured Company Name** GREAT GUNS
Contact Phone No. 1 310-451-8150
Contact Phone No. 2
Fax 310-452-6323
Address 63 MARKET ST
VENICE, California 90291

**Production Title** CLEAN & CLEAR

**Type of Production** Commercial - Standard

**Producer** Carrie Krumme

**Director** Eden Tyler

**1st AD** John Dombro

**Production Manager** Tara Saxton

**FilmL.A. Coordinator** Naomi Kajiyama

**Location Manager** Sharon Herring
Primary Phone Mobile - 310-926-3700
Secondary Phone Office - 310-451-8150

**Location Assistant** n/a n/a
Primary Phone Mobile - n/a
Secondary Phone

### Fees

FILMLA FILM PERMIT RIDER FEE $100.00

**Total Permit Fee** $100.00

**Number of Locations** 1

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## Summary Information — Location



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**Production Company** GREAT GUNS
**Insured Company** GREAT GUNS
**Production Title** CLEAN & CLEAR

**Location Manager** Sharon Herring
Primary Phone Mobile - 310-926-3700
Secondary Phone Office - 310-451-8150

**Location Address** 120 Via Verde, San Dimas, CA, 91773

**Location Names** FRANK G. BONELLI REGIONAL PARK

**Location Type** Park

**Location Description**

**Prep Dates** 1/25/2010 - 1/25/2010 08:00 - 19:00

**Film Dates** 1/28/2010 - 1/28/2010 06:00 - 21:00

**Open or Closed to the Public** Open

**Generic Conditions** No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

**Please see attached document** GreatGuns.CleanClear.23876.AL.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 50 |
| Cube Trucks | 4 |
| Generator | 1 |
| Motor Homes | 1 |
| Picture vehicles | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 7 |
| Crew | 60 |
| LA County FSA assigned | 1 |

**Filming Activities** Exterior Dialogue; (Prep: Lifeguard requested 1/25 0800-1500 hrs, building 12' dock, dressing area); Walk and talk; Driving shots on property (dirt path, overflow lot and lot 3); 4 picture cars; 1 dog; All on property;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Location Notes**

**Coordinator Note** 0138-58 / FSA required

**Coordinator Note** Film date of 1/26 canceled per D Wheeler 1/25, replaced with 1/27 film date

**Coordinator Note** Film date of 1/27 canceled per D Wheeler 1/26, replaced with 1/28

**Coordinator Note** Rider A releases location with 1/28 film date

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

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# Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of Great Guns ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 1/19/2010

Great Guns
Name of Principal

By: [signature]
Representative's Signature

SHARON HERRING
Print Representative's Name

LOCATION MANAGER
Representative's title

623 Market St
Venice CA 90291
Principal's Address

310-451-8150
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

NO PERMIT